Therfore my bryen moost
derewoorye & moost desired
my ioye & my crowne: so
stonde ze i pe lord moost der
bryen/ I preie enodiam & bi
seche syntiche: to vndirstonde pe
same pig in pe lord/ also I preie
& yee germa felowe: helpe pi pe
ilke wymen pat trauelid wip me
in pe gospel/ wip clement & oope
myn helperis: whos names be
i pe book of lyf/ Joye ze i pe lord
euermoore: eft I seie ioye ze/ be
zoure pacience knowyn to alle
men: pe lord is nyz/ be ze no ping
bisy: but i al preier & bisechig wi
doyng of pankigis· be zoure ay
ingis knowyn at god & pe pees
of god pat passip al wytt: kepe
zoure hertis & vndir stondigis i
crist ihu/ fro hens forp bryen·
what euer pigis ben soope· what
euer pigis chast· what euer pigis
iust· what euer pigis hooly· what
euer pigis able to be loued/ what
euer pigis of good fame· if ony
vertu· if ony preisig of disciplyne:
pe ke ze pes pigis· pat also ze han
lernd & take & herd & seyn i me/
do ze pes pigis· & god of pees sch
al be wip zou/ but I ioyede greet
ly i pe lord· pat sum tyme aftirward
ze flourid azen to feele for me·
as also ze feelid/ but ze weren occu
pied· I seye not as for nede/ for
I haue lernd to be sufficient· in
whiche pigis I am/ & I can also
be lowid· I can also haue plente/
euywhere & in alle pigis· I am
taught/ to be filled & to hugre·
& to abounde & to suffre mysete/
I may alle pigis· in hi pat confor
tip me/ nepeles ze han doon wel·

conuynyge to my tribulacioun/ for
also ze filipeis wite· pat in pe bi
gynyng of pe gospel· whanne I wen
te forp fro macedonye· no chur
che conynede wip me i resoun
of pig zouin & takin· but ze al
oone/ whiche senten to tessalo
nyk· oonys & twyes also unto
vsl to me/ not for I seke zifte·
but I requyre fruyt aboundige
i zouin· resoun/ for I haue alle pi
gis· & abounde/ I am filled wip
po pigis takin of epafrodite· wh
che ze sentin unto pe odour of sy
etnesse a couenable sacrifice ple
ysig to god/ & my god fill all zou
re desir· bi hise richessis i glorie
crist ihu/ but to god & our fadir·
be glorie in worldis of worldis
amen/ Greete ze wel eiry hooly
man in crist ihu/ po bryen pat be wi
me greete zou wel/ alle hooly men
greete zou wel· moost sopeli pei
pat ben of pe emperouris hous/ pe
grace of our lord ihu crist be wip zou
re spirit amen/// Here endip pe
pistle to philipeis· & bigynnep pe
plog on pe pistle to colocensis/

Colocensis ben also laodice
nis· pes ben of asie/ & pei had
de be disseyued bi false apostlis/
pe postle hi[illegible] silf cam not
to hem· but [illegible] he bryngip hem azen
to correxioun bi epistle/ for pei
haddin herd pe word of archyp
pat hadde vndirfongen pe my
sterie into hem/ pat pe apostle
nolde boundin wroot to hem & effesie·
bi titicus pe deken & onesym pe a
colyt/ Jerom i his plog
on pis pistle seip pis

Paul apostle
of crist ihu· bi pe wille

of god & tymothe broper· to hem
pat ben at colosse· hooly & feyipful
bryen i crist ihu: grace & pees to
zou of god our fadir· & of pe lord
ihu crist/ we don pankigis to god
& to pe fadir of our lord ihu crist·
euermoore preyynge for zou/ hee
rige zoure feip i crist ihu· & pe lo
ue pat ze han to alle hooly men· for
pe hope pat is kept to zou i heue
nes/ which ze herden in pe word
of treupe of pe gospel pat cam to
zou· as also it is in al pe world·
& makip fruyt & wexip as in
zou fro pat day· i which ze her
den & knewen pe grace of god i treu
pe/ as ze lernedin of epafras our
felawe moost derewoorye· which
is a trewe minister of ihu crist for
zou/ which also schewide to us· zou
re loueyng in spirit/ pat fore we fro
pe day i which we herden· ceesse
not to preie for zou & to aske/ pat
ze be filled wip pe knowyng of his
wille· in al wysdom & goostly/ on
dirstondig/ pat ze walke worpily to
god plesinge by alle pigis· & ma
ke fruyt in al good werk· & wexe
in pe science of god/ & ben confor
tid in al vertu bi pe myzt of his
clerenesse· i al pacience & long
abidyng wip ioye/ pat ze don pankig
gis to god & to pe fadir· which
made zou worpi into pe part of
eritage of hooly men in lyzt/ which
deliuerid us fro pe power of derk
nesis· & translatid into pe kingdom
of pe sone of his loueyng· in whom
we han azenbying & remissioun
of synes/ which is pe ymage of
god invisible· pe firste bigetin
of ech creature/ for i hym alle pigis
ben maad· in heuenes & in erpe·

visible & invisible· eper trones eper
diuacions· eper principis eper pow
eris/ alle pigis ben maad of nouzt
by hym & in hym· & he is bifore al
le· & alle pigis ben in hym/ & he is
heed of pe body of pe churche· wh
ich is pe biginnyng· & pe firste
bigetin of deed men· pat he holde pe
firste dignyte in alle pigis/ for
i hym it pleesid al plente to inhabi
te· & bi hym alle pigis to be recon
ciled into hym/ & made pees by pe
blood of his crosse· po pigis pat
ben i erpis· eper pat ben in heue
nis/ & whanne ze weren sum tyme
aheynd & enemyes bi wit i y
uele werkis· now he hap recon
siled zou i pe body of his fleesch
bi deep/ to haue zou hooly & vnde
myd· & without reprof bifore
hym/ if nepeles ze dwelle in pe
feip· fondid & stable· & vnmouable
fro pe hope of pe gospel pat ze han
herd which is preechid in al crea
tur· pat is vndir heuene· of which
I poul am maad mynistir· & now
I haue ioye i passion for zou/ & I
fille po pigis pat faten of pe pas
sions of crist i my flesch· for his
body· pat is pe chuche/ of which I
poul am maad mynistir bi pe dis
pensacion of god pat is zoun· to me
i zou: pat I fille pe word of god· pe
preiyte pat was hid fro worldis
& generacions/ but now it is sche
wid to his seyntis· to whiche
god wolde make knowin pe ri
chessis of pe glorie· of pis sacra
ment in heyene men/ which is
crist in zou· pe hope of glorie/ wh
we schewen· repreenyse ech man·
& techige ech man in al wysdom·
pat we offre ech man parfyt i crist